

**DEPARTMENT OF INDIANA  
UNIT MERIT SCORE SHEET 2016-17**

**I. MEMBERSHIP (Possible 20 Points)**

A. 25%	September 11, 2016	.....	2	_____
B. 45%	November 11, 2016	.....	3	_____
C. 75%	February 14, 2017	.....	4	_____
D. 90%	May 14, 2017	.....	5	_____
E. 100%	June 30, 2017	.....	6	_____

Total Points Earned \_\_\_\_\_

**II. DEPARTMENT FEES (Possible 50 Points)**

**A. DEPARTMENT MANDATORY FEES**  
made payable to Secretary/Treasurer  
**NO LATER THAN NOVEMBER 30, 2016**

HGS \$.05 per member (based on 2016 Close of Books)  
Operational Expense \$.25 per Senior member (based on  
2016 Close of Books) - Bond \$6.00 - Scholarship Fund \$3.00  
Past President Parley \$2.00 - Americanism \$4.00 - Public  
Relations \$1.00 - Hoosier Auxiliary News \$.65 per Senior  
Member (based on 2016 Close of Books) .....

7 \_\_\_\_\_

**B. DEPARTMENT VOLUNTARY CONTRIBUTIONS**

1. VAMC	.....	4	_____
2. VMAC Gift Wraps <i>(cash or new gifts)</i>	.....	4	_____
3. Veterans Christmas <i>(monetary gift to hospitalized Veterans)</i>	.....	4	_____
4. Fall Conference VA Shower (cash or check) if over \$25, add 2 points) .....	.....	4	_____
		2	_____
5. Department President's Projects			
a. National Child Welfare Fund	.....	6	_____
b. IVH - Recreational Equipment	.....	6	_____

**C. CONTRIBUTIONS**

1. Auxiliary Emergency Fund	.....	3	_____
2. Veteran Emergency Care	.....	3	_____
3. Spirit of Youth Scholarship	.....	3	_____
4. Creative Arts Festival	.....	4	_____

Total Points Earned \_\_\_\_\_

**III. POPPY PROGRAM (Possible 5 Points)**

- A. Poppies Ordered and Paid for by October 31, 2016 ..... 3 \_\_\_\_\_
- B. If Poppies are not ordered, \$.25 per member paid by October 31, 2016 ..... 1 \_\_\_\_\_
- C. General Use of Poppies during the year by Unit (*Memorial Services, Holidays, and Meeting Decorations*) ..... 2 \_\_\_\_\_

**Total Points Earned** \_\_\_\_\_

**IV. MISCELLANEOUS ITEMS (Possible 25 Points)**

- A. Unit Representation at Auxiliary Fall Conference ..... 3 \_\_\_\_\_
- B. Unit Representation at IVH - Legion Day 2016 ..... 3 \_\_\_\_\_
- C. Unit sponsoring Indiana Veteran Home Resident ..... 3 \_\_\_\_\_
- D. Contribution to any Veterans Homeless Shelter (*money or items*) ..... 4 \_\_\_\_\_
- E. Unit Representation at a District or Department Leadership Workshop (excluding Fall Conference) ..... 2 \_\_\_\_\_
- F. Unit sponsoring Delegate to Hoosier Girls State ..... 3 \_\_\_\_\_
- G. Unit entry for "*Book of Prayers*" by Senior or Junior Member ..... 2 \_\_\_\_\_
- H. Unit entry for "*Unit History*" by Senior or Junior Member ..... 2 \_\_\_\_\_
- I. Contribution to Honorary Junior President Project - Food Drive for Veterans ..... 3 \_\_\_\_\_

**Total Points Earned** \_\_\_\_\_

**TOTAL POINTS EARNED FROM SECTIONS I, II, III, IV** ..... \_\_\_\_\_

**UNIT RATING**

Superior Unit	.....	85-100 Points
Excellent Unit	.....	70-84 Points
Good Unit	.....	50-69 Points

**PLEASE FILL OUT THE FOLLOWING INFORMATION COMPLETELY**

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**Unit Name**

**Unit Number**

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**District Number**

**Location of Unit (Town)**

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**Name of Unit Chairman**

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**Address of Chairman**

**Zip**

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**Phone**

**Email Address**

**UNIT REPORTS ARE DUE (*not postmarked*) TO THE DISTRICT MERIT CHAIRMAN BY JUNE 1, 2017**

**DISTRICT REPORTS ARE DUE (*not postmarked*) TO THE DEPARTMENT CHAIRMAN BY JUNE 15, 2017**